



Joe Lombardo  
Governor

## NEVADA HEALTH AUTHORITY PATIENT PROTECTION COMMISSION

9850 Double R. Blvd.  
Reno, Nevada 89521  
[NVHA.NV.GOV](http://NVHA.NV.GOV)



Stacie Weeks JD, MPH  
Director

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Executive Director, PPC

### NOTICE OF PUBLIC MEETING NEVADA PATIENT PROTECTION COMMISSION

**The Nevada Patient Protection Commission (PPC) will conduct a public meeting at the following location:**

**Date of Publication:** Tuesday, July 28, 2026

**Date and Time of Meeting:** Friday, August 7, 2026, 9:00am

**Name of Organization:** The State of Nevada, Nevada Health Authority (NVHA), Patient Protection Commission (PPC)

**Place of Meeting:** There will be no physical location.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Patient Protection Commission at [ppcinfo@nvha.nv.gov](mailto:ppcinfo@nvha.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** [Click here to join](#)

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** +1 775-321-6111

**Conference ID:** 981 401 478#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## AGENDA

**1. Call to order: Roll call**

**By: Bethany Sexton, Chair**

Commissioners: Bethany Sexton; Dr. Andria Peterson; Dr. Jonathan Chastain; Dr. Mark Glyman; Dr. Ikram Khan; Marilyn Kirkpatrick; Dr. Adam Porath; Dr. Travis Walker

- 2. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 981 401 478#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 9850 Double R. Blvd., Reno, NV 89521, or email [ppcinfo@nvha.nv.gov](mailto:ppcinfo@nvha.nv.gov))*

**3. For Possible Action: Review and Approve Meeting Minutes from June 12, 2026**

**By: Bethany Sexton, Chair**

**4. For Possible Action: Review, Discuss, and Approve BDR Topics for Submission to the Nevada Legislature**

The Executive Director will provide an update on the Commission's currently selected bill draft requests (BDR) topics. The Commission will have the opportunity to review drafted intent language and vote to approve, modify, or pursue a different topic in preparation for submitting its BDRs, due to the Nevada Legislative Counsel Bureau by September 1, 2026.

**By: Bethany Sexton, Chair**

**5. Informational: Overview of the Nevada Health Workforce Needs Assessment Findings Related to Perinatal Health**

**By: Dylan Malmlov, Executive Director, PPC**

**6. Informational: An Update on Health Workforce and Rural Access Initiatives – Statewide Healthcare Access and Recruitment Program (SHARP), Graduate Medical Education (GME), and Rural Health Transformation (RHT)**

**By: Malinda Southard, Deputy Director, Community and Workforce Development, Nevada Health Authority**

**7. For Possible Action: Review, Discuss, and Approve Formal Perinatal Workforce Recommendations**

**By: Bethany Sexton, Chair**

- 8. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 981 401 478#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 9850 Double R. Blvd., Reno, NV 89521, or email [ppcinfo@nvha.nv.gov](mailto:ppcinfo@nvha.nv.gov))*

**9. Adjournment**

**By: Bethany Sexton, Chair**

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: <https://teams.microsoft.com/meet/23365833023326?p=KMboNOSswV6os73VyZ>

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://ppc.nv.gov/> and <http://notice.nv.gov>, as well as 9850 Double R. Blvd., Reno, NV 89521. If you require a physical copy of supporting material for the public meeting, please contact [ppcinfo@nvha.nv.gov](mailto:ppcinfo@nvha.nv.gov). Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at [ppcinfo@nvha.nv.gov](mailto:ppcinfo@nvha.nv.gov) or in writing at 9850 Double R. Blvd., Reno, NV 89521.

E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please sign up for the PPC Listserv here: <https://ppc.nv.gov/home/features/Listserv/>).