

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
**PATIENT PROTECTION COMMISSION**  
*Helping people. It's who we are and what we do.*



Joseph Filippi  
Executive Director

Dr. Ikram Khan  
Commission  
Chairman

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**NOTICE OF PUBLIC MEETING**  
**NEVADA PATIENT PROTECTION COMMISSION (PPC)**

**The Nevada Patient Protection Commission (PPC) will conduct a public meeting at the following location:**

**Date of Publication:** June 12, 2025

**Date and Time of Meeting:** **June 20, 2025, at 9:00 AM – Adjournment**

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Patient Protection Commission (PPC)

**Place of Meeting:** There will be no physical location.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Patient Protection Commission at [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** [Join the meeting now](#)

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** 775-321-6111

**Conference ID:** 945 259 107#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your  
participation in this meeting.**

## AGENDA

1. **Call to order: Roll call**  
**By: Dr. Ikram Khan, Chairman**  
Commissioners: Dr. Ikram Khan (Chair); Ms. Marilyn Kirkpatrick (Vice Chair); Dr. Bayo Curry-Winchell; Dr. Mark Glyman; Dr. Adam Porath; Ms. Bethany Sexton; Mr. Walter Davis; Dr. Andria Peterson; Ms. Floreine Khan; Ms. Jalyn Behunin, Dr. Travis Walker
2. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 945 259 107#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 1000 N. Division Street, Carson City, Nevada 89703, or email [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov))*
3. **Informational: Introduction of New Commissioner Dr. Travis Walker**  
**By: Dr. Ikram Khan, Chairman**
4. **For Possible Action: Review and Approve Meeting Minutes from March 14, 2025**  
**By: Dr. Ikram Khan, Chairman**
5. **For Possible Action: PPC to recognize the implementation of AB7 (2023) and regulations [LCB File No. R173-24](#) as meeting the requirements of [NRS 439.918\(1\)\(c\)](#)**  
**By: Dr. Ikram Khan, Chairman**
6. **Informational: 83<sup>rd</sup> Legislative Session Update**  
**By: Joseph Filippi, Executive Director**
7. **For Possible Action: Discuss PPC Focus Areas and Development of Subcommittees**  
**By: Joseph Filippi, Executive Director, PPC**
8. **For Possible Action: Review and Approve Semi-Annual PPC Report required per NRS 439.918**  
**By: Dr. Ikram Khan, Chairman**
9. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 945 259 107#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.)*
10. **Adjournment**  
**By: Dr. Ikram Khan, Chairman**

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmJlMmY5MjUtMjhkNi00Zjk2LTk5MGEtZWU4MmY2NDYwZTg5%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225d7e19c0-8b9c-4e38-a7f0-391c5b579963%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmJlMmY5MjUtMjhkNi00Zjk2LTk5MGEtZWU4MmY2NDYwZTg5%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225d7e19c0-8b9c-4e38-a7f0-391c5b579963%22%7d)

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://ppc.nv.gov/> and <http://notice.nv.gov>, as well as 1000 North Division Street, Carson City, Nevada 89703. If you require a physical copy of supporting material for the public meeting, please contact [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov). Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov) or in writing at 1000 North Division Street, Carson City, Nevada 89703.

E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please sign up for the PPC Listserv here: <https://ppc.nv.gov/home/features/Listserv/>).