MEETING NOTICE AND AGENDA

Date and Time of Meeting: Monday, March 2, 2020, 10:30 a.m.

Place of Meeting: Grant Sawyer Office Building
555 E. Washington Ave., Suite 5100
Las Vegas, NV 89101

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Old Assembly Chambers of the Capitol Building
101 N. Carson Street
Carson City, NV 89701

Accommodations
We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Patient Protection Commission by emailing: PPCinfo@gov.nv.gov or in writing at the Grant Sawyer Office Building, 555 E. Washington Ave. Suite 5600 Las Vegas, NV 89103, or by calling Tawny Chapman at 775-684-4003 as soon as possible, and no later than 24 hours prior to the time of the meeting.

Supporting Materials
Notice of this meeting and supporting materials may be requested by emailing: PPCinfo@gov.nv.gov or may be requested from Tawny Chapman at 775-684-4003 I 4126 Technology Way, Suite 100 | Carson City, NV 89706.

AGENDA

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

An item raised during a report, presentation or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

I. Call to Order
   Chairman John Packham, PhD

II. Public Comment
   (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting).

III. Opening Remarks
    Chairman John Packham, PhD

For possible action IV. Approval of the February 3, 2020 Minutes

For possible action V. Presentation of Commission’s ranked priorities and Discussion of identified top priorities
    Chairman John Packham, PhD
VI. Discussion of and Request for experts and data to provide additional information to assess policy priority areas, including baseline data on health care access, affordability, and quality

VII. Discussion of and Request for experts and data to provide additional information to assess possible changes to state or local policy in Nevada to improve health care access, affordability and quality, including a review of strategies, model policy, and best practices from other states

VIII. Presentation of Commission’s ability to establish subcommittees and Discussion about the creation of subcommittees based on requested deliverables and/or the ability to assist the Commission with other areas of expertise or interests that should be represented

Sara Cholhagian, Executive Director

IX. Update on Collaboration and Coordination between the Commission and Other State Entities

Sara Cholhagian, Executive Director

X. Discussion of Future Agenda Items and Meeting Dates

XI. Public Comment

XII. Adjournment