



**Steve Sisolak**  
Governor

**John Packham, PhD**  
Chairman

**Sara Cholhagian**  
Executive Director

## **Patient Protection Commission**

Office of the Governor, State of Nevada

555 E. Washington Ave., Suite 5600  
Las Vegas, NV 89103

### **MEETING NOTICE AND AGENDA**

Date and Time of Meeting: Monday, March 2, 2020, 10:30 a.m.

Place of Meeting: Grant Sawyer Office Building  
555 E. Washington Ave., Suite 5100  
Las Vegas, NV 89101

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Old Assembly Chambers of the Capitol Building  
101 N. Carson Street  
Carson City, NV 89701

#### Accommodations

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Patient Protection Commission by emailing: [PPCinfo@gov.nv.gov](mailto:PPCinfo@gov.nv.gov) or in writing at the Grant Sawyer Office Building, 555 E. Washington Ave. Suite 5600 Las Vegas, NV 89103, or by calling Tawny Chapman at 775-684-4003 as soon as possible, and no later than 24 hours prior to the time of the meeting.

#### Supporting Materials

Notice of this meeting and supporting materials may be requested by emailing: [PPCinfo@gov.nv.gov](mailto:PPCinfo@gov.nv.gov) or may be requested from Tawny Chapman at 775-684-4003 | 4126 Technology Way, Suite 100 | Carson City, NV 89706.

### **AGENDA**

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

An item raised during a report, presentation or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

**I. Call to Order**  
*Chairman John Packham, PhD*

**II. Public Comment**  
(The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting).

**III. Opening Remarks**  
*Chairman John Packham, PhD*

**For possible action** **IV. Approval of the February 3, 2020 Minutes**

**For possible action** **V. Presentation of Commission's ranked priorities and Discussion of identified top priorities**  
*Chairman John Packham, PhD*



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- For possible action**    **VI.**    Discussion of and Request for experts and data to provide additional information to assess policy priority areas, including baseline data on health care access, affordability, and quality
- For possible action**    **VII.**    Discussion of and Request for experts and data to provide additional information to assess possible changes to state or local policy in Nevada to improve health care access, affordability and quality, including a review of strategies, model policy, and best practices from other states
- For possible action**    **VIII.**    Presentation of Commission's ability to establish subcommittees and Discussion about the creation of subcommittees based on requested deliverables and/or the ability to assist the Commission with other areas of expertise or interests that should be represented  
*Sara Chohagian, Executive Director*
- For possible action**    **IX.**    Update on Collaboration and Coordination between the Commission and Other State Entities  
*Sara Chohagian, Executive Director*
- For possible action**    **X.**    Discussion of Future Agenda Items and Meeting Dates
- XI.**    Public Comment
- XII.**    Adjournment

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Public comment may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Commission.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

THE GRANT SAWYER STATE OFFICE BUILDING, 555 East Washington Avenue, Las Vegas;  
THE LEGISLATIVE BUILDING, 401 South Carson Street, Carson City,  
Washoe County Health District – 1001 E. Ninth St, Reno, NV  
Early Intervention Services – 1020 Ruby Vista Drive., Ste 102, Elko, NV  
Southern Nevada Health District – 280 S. Decatur Blvd., Las Vegas, NV  
Southern Nevada Adult Mental Health Services – 1650 Community College Drive., Las Vegas, NV  
Nevada State Library and Archives – 100 Stewart St., Carson City, NV  
Department of Health and Human Services – 4126 Technology Way., Carson City, NV  
Division of Public and Behavioral Health – 4150 Technology Way., Carson City, NV  
and also posted to the public notice website for meetings <https://notice.nv.gov> and <http://ppc.nv.gov/>.