



Steve Sisolak  
Governor

John Packham, PhD  
Chairman

Sara Chohagian  
Executive Director

## Patient Protection Commission

Office of the Governor, State of Nevada

555 E. Washington Ave., Suite 5600

Las Vegas, NV 89103

### MEETING NOTICE AND AGENDA

Date and Time of Meeting: Monday, February 3, 2020, 9:00 a.m.  
Place of Meeting: Grant Sawyer Office Building  
555 E. Washington Ave., Room 4401  
Las Vegas, NV 89101

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada 89701

#### Web Broadcast

If you cannot attend the meeting, you can listen or view it live over the internet at the Nevada Legislature website. The address is: <http://www.leg.state.nv.us>. Click on the link, "Calendar of Meetings/View."

#### Accommodations

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Patient Protection Commission by emailing: [PPCinfo@gov.nv.gov](mailto:PPCinfo@gov.nv.gov) or in writing at the Grant Sawyer Office Building, 555 E. Washington Ave. Suite 5600 Las Vegas, NV 89103, or by calling Tawny Chapman at 775-684-4003 as soon as possible, and no later than 24 hours prior to the time of the meeting.

#### Supporting Materials

Notice of this meeting and supporting materials may be requested by emailing: [PPCinfo@gov.nv.gov](mailto:PPCinfo@gov.nv.gov) or may be requested from Tawny Chapman at 775-684-4003 | 4126 Technology Way, Suite 100 | Carson City, NV 89706.

### AGENDA

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

An item raised during a report, presentation or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

#### I. Call to Order

*Chairman John Packham, PhD*

#### II. Public Comment



**Steve Sisolak**  
*Governor*

**John Packham, PhD**  
*Chairman*

**Sara Chohagian**  
*Executive Director*

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- III. Opening Remarks and Introductions**  
*Chairman John Packham, PhD*
- IV. Overview of the Commission's Purpose, Responsibilities and Duties**  
*Governor Steve Sisolak*  
*Executive Director Sara Chohagian*
- V. Presentation of Nevada Open Meeting Law**  
Office of the Attorney General  
*Gregory D. Ott, Chief Deputy Attorney General*
- VI. Presentation of Health Care in Nevada Fact Sheet**  
Legislative Counsel Bureau, Research Division  
*Marsheilah D. Lyons, Deputy Research Director*
- VII. Discussion of Commission Priorities and Work Plan**
- VIII. Discussion of Future Meeting Dates, Potential Agenda Items and Presentations for Future Meetings**
- IX. Public Comment**
- X. Adjournment**

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Public comment may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Commission.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

THE GRANT SAWYER STATE OFFICE BUILDING, 555 East Washington Avenue, Las Vegas;  
THE LEGISLATIVE BUILDING, 401 South Carson Street, Carson City,  
Washoe County Health District – 1001 E. Ninth St, Reno, NV  
Early Intervention Services – 1020 Ruby Vista Drive., Ste 102, Elko, NV  
Southern Nevada Health District – 280 S. Decatur Blvd., Las Vegas, NV  
Southern Nevada Adult Mental Health Services – 1650 Community College Drive., Las Vegas, NV  
Nevada State Library and Archives – 100 Stewart St., Carson City, NV  
Department of Health and Human Services – 4126 Technology Way., Carson City, NV  
Division of Public and Behavioral Health – 4150 Technology Way., Carson City, NV  
and also posted to the public notice website for meetings at [www.leg.state.nv.us/App/Notice](http://www.leg.state.nv.us/App/Notice) and <https://notice.nv.gov>.